

# Van Buren County 4-H Scholarship Application

Sponsored by the 4-H Leader's Association

Due to Key Leader: August 1<sup>st</sup>

Key Leader submit to MSU Extension: August 14<sup>th</sup>

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Home Address: \_\_\_\_\_

College Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ College Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Parents/Legal Guardians: \_\_\_\_\_

Currently participating in 4-H: Yes \_\_\_\_\_ No \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

*I personally have prepared this report and certify that it accurately reflects my work:*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*We have reviewed this report and believe it to be correct:*

Parent signature:

\_\_\_\_\_

Key Leader signature:

\_\_\_\_\_



## **Section A - Academic Information**

Do you plan to attend college: Full time: \_\_\_\_\_ Part time: \_\_\_\_\_

Name of college: \_\_\_\_\_

## **Section B - Experiences in 4-H**

1. 4-H projects and number of years in each project

2. 4-H awards received and year received

3. 4-H offices held



