4-H Member & Volunteer Information Form
2006-2007

Club/Unit: _____

For Office Use Only
County Code: Club/Unit Code: Member Code:

Member Category: (Check One)
- □ M~Member
- □ C~Cloverbuds (ages 5 to 8)
- □ G~General Leader
- □ P~Project Leader
- □ A~Activity Leader
- □ R~Resource Leader
- □ S~Special
- □ O~Other

Status: (Check One)
- □ N~New
- □ R~Re-enrollment
- □ I~Inactive
- □ A~Alumni
- □ T~Terminated

Youth Leader: (Check One)
- □ Yes
- □ No

Name:_____
LAST FIRST M.I.

Address: _____
STREET ZIP+ 4-digit extension CITY STATE

School: _____ **Year in 4-H:** _____
(including this year)

Birth date: _____ **Gender:** □ Male □ Female **Grade in School:** _____
(Month/Day/Year) (including this year)

Residence:
- □ Farm
- □ Rural area or town of less than 10,000
- □ Town or city of 10,000 to 50,000
- □ Suburb of a city over 50,000
- □ City or over 50,000

E-mail Address:_____

Disabled: □ Yes □ No Disability: _____ (optional)

The following information is used to gather statistics and to determine compliance with civil rights laws.

Are you of Hispanic Ethnicity? ___Yes ___ No

Racial Groups (√ all that apply)
- □ White (only)
- □ African American/Black (only)
- □ American Indian or Alaskan Native (only)
- □ Asian (only)
- □ Native Hawaiian or Other Pacific Islander (only)
- □ White & Black
- □ White & American Indian or Alaskan Native
- □ Black & American Indian or Alaskan Native
- □ White & Asian
- □ Other combinations

Participation Fee:
- ___ Paid
- ___ Would like information on fee scholarships
- ___ Eligible for free/reduced lunch
- ___ Fee scholarship approved (Extension office use only)

Do you belong to another 4-H club/unit?
- □ Yes Name: _____
- □ No

Project Areas-Please refer to the accompanying list. Locate the name of your project area(s). Write the name of each project and its code below. (Add additional sheets if necessary.) If your project is not listed, describe it below. See your leader if you need help completing this section)

Project Name	Project Code	Youth Leader		Year in Project (including this year)
_____	_____	□ Y	□ N	_____
_____	_____	□ Y	□ N	_____
_____	_____	□ Y	□ N	_____
_____	_____	□ Y	□ N	_____
_____	_____	□ Y	□ N	_____
_____	_____	□ Y	□ N	_____

Member's signature: _____ Date: _____

Parent's /Guardian's signature: _____ Date: _____

4-H Volunteer's signature: _____ Date: _____