

LEO STANLEY OUTSTANDING 4-H'ER AWARD APPLICATION
DUE September 15 of the current year

A. Name _____ Age _____ Date of Birth _____
Address _____ City/Zip _____
Phone _____
4-H Club _____ Years in 4-H _____

Date

Signature of Member

B. Have you ever received County Honor Roll Citizenship Ribbon?

Yes _____ No _____ If yes, list years _____

C. Have you ever received a County Medal?

Yes _____ No _____ If yes, what projects?

1. _____ 2. _____

3. _____ 4. _____

D. Have you participated on the county level in the following activities?

Demonstrations/Public Speaking, Judging, Quiz Bowl, Style Revue, Spring Achievement, other.

Year (_____)

Activity

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

E. Have you ever attended: 4-H Exploration Days? 20____, 20____, 20____, 20____, 20____
Citizenship Washington Focus? 20____

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